

## CURRICULUM VITAE

Susanna Elm

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Married to Martin Nettesheim, Professor of Public International Law, Eberhard-Karls

Universität, Tübingen, Germany

One Daughter: Clara Cecilia Elm Nettesheim, DOB 11/17/2005

## CURRENT EMPLOYMENT AND POSITIONS

2015-	Sidney H. Ehrman Professor of European History
2002 -	Professor of History and Classics
1999/2004	Director, Undergraduate Program in Religious Studies
1997/2004	Chair, Graduate Program in Ancient Mediterranean History and Archaeology
1994/2002	Associate Professor
1994/5	Acting Director, Graduate Program in Ancient Mediterranean History and Archaeology
	Co-Director, Interdisciplinary Program for Religious Studies
1988/1994	Assistant Professor, U.C. Berkeley

## EDUCATION AND ACADEMIC DEGREES

1986	D.Phil. Oxon., Literae Humaniores (Ancient History) St. Hilda's College. <i>The Organization and Institutions of Female Asceticism in Fourth Century Cappadocia and Egypt.</i> Supervisor: Dr. J.F. Matthews, The Queen's College
1982	Philosophicum, summa cum laude, Free University Berlin (BA-equivalent in Philosophy and education).
1980	Interim examination, summa cum laude, University Berlin, Sept. 1980.
1978	Valedictorian, Gymnasium Leopoldinum I, Detmold.

## SCHOLARSHIPS AND AWARDS

2017	Hedi-Fritz-Niggli University Professor, Universität Zürich, spring semester.
2013/14	UC Regents' Faculty Research and Mellon Research Fellowship.
2013	May-July, Researcher in Residence (by invitation), <i>Center for Advanced Studies</i> (CAS), Ludwig-Maximilians-Universität München.
2009	Fall, Visiting Professor, Ludwig-Maximilians-Universität München, and Fellow, <i>Center for Advanced Studies</i> (CAS).
2008	<i>2007 American Philological Association Prize for Scholarly Outreach</i> for the <i>Multi-Campus Research Group Late Antiquity</i> Steering Committee.

- 2007 Spring *Ellen Maria Gorrissen Berlin Prize Fellow*, American Academy Berlin.
- 2003 UC Berkeley Regents' Faculty Research Fellowship, Seminar für Alte Geschichte, Eberhard-Karls Universität, Tübingen, Fall.
- 2000/01 Fellow, *Shelby Cullom Davis Center for Historical Studies*, Princeton. Invitation to the *Institute for Advanced Studies*, Princeton, declined.
- 1999/0 Senior Faculty Fellow, *Townsend Center of the Humanities*.
- 1999 Visiting Professor, Universität Konstanz.
- 1998/9 National Humanities Center Lecturer.
- 1996/7 Fellow, *Wissenschaftskolleg zu Berlin*.
- 1995/6 John Simon Guggenheim Memorial Fellowship. Berkeley Humanities Research Fellowship.
- 1992 U.C. Regent's Grant for Research Assistance.
- 1991/2 National Humanities Center/ National Endowment for the Humanities Fellowship. Regents' Faculty Research Fellowship.
- 1990 Summer Fellow, Harvard Center for Byzantine Studies, Dumbarton Oaks, Washington D.C.
- 1989 Regents' Junior Faculty Research Grant, U.C. Berkeley.
- 1985/6 Research Fellow, Dumbarton Oaks, Washington D.C.
- 1982/5 Rhodes Scholarship.
- 1979/5 Foundation of the German People for Highly Talented Scholarship (*Studienstiftung des Deutschen Volkes*).

## EXPERIENCE

- 1987 Analyst, Morgan Guaranty Trust Company of New York, Frankfurt and New York.  
Paid Internship, *Frankfurter Allgemeine Zeitung*, Features Section.
- 1981/2 Research Assistant for Prof. Dr. F. Munari, Institute for Classical Studies, Free University, Berlin.

## OTHER

- 2016- Associate Editor, *Church History*.
- 2015- Associate Editor, *Studies in Late Antiquity*.
- 2015- Editorial Board, *Classical Antiquity*.
- 2015- Faculty Advisory Board (Wissenschaftlicher Beirat), Berliner Antike Kolleg.
- 2015-16 Interim Director Berkeley Center for the Study of Religion.
- 2015-17 Co-recipient, Henry Luce Grant for the Berkeley Center for the Study of Religion (\$ 1,000,000.00).
- 2015 August 10, Opening Lecture, *International Patristics Conference*, Oxford
- 2015-2017 Chair, Selection Committee, *American Historical Association*, James Henry Breasted Prize.
- 2014-16 President, *North American Patristics Society*

- 2014 July 9-12, Zürich/Kappel: *Intellectual Exchange and Religious Diversity in Antioch (CE 350-450)*, conference with Silke-Petra Bergjan.
- 2014 November 12, Yale, Dept. of Classics, M.I. Rostovtzeff Lecture
- 2014 March 25, Notre Dame, Dept. of Classics and Theology: Writing Empire. Sabine MacCormack Lecture.
- 2013/14 Vice President, *North American Patristics Society*
- 2013 June 19-22, Villa Vigoni, Italy: Colloquium *Familienformen in Europa: Die Braut Christi*, co-organized with Barbara Vinken, LMU.
- 2013 May 4: "Wer Heilt, hat Recht" *Triangle Kolloquium* on Medicine, Guardini Stiftung, Berlin, co-organized with Stefan Willich.
- 2013 April 1, San Diego: Inaugural Alkiviadis Vassiliadis Lecture, Dept. of History: "Julian the Emperor and Gregory the Theologian."
- 2013 March 5, Princeton: The Eberhard L. Faber Lecture, Dept. of Classics: "Pagan Challenge- Christian Response."
- 2011 History of Christianity, commentator, documentary for the Discovery Channel.
- 2011- Executive Committee, *California Consortium on Late Antiquity*
- 2011- Editorial Committee, *Adnotationes*, with J. Leemans, Catholic University, Leuven.
- 2011 May 11-13, Rome Pontifical Institute of Oriental Studies and La Sapienza: Conference *Vie del Sapere tra Roma ed l'Oriente*, 3 -10 c., co-organized with M. Pampaloni and C. Tavolieri.
- 2011 February 25, Workshop *Beautiful Martyrs: the Aesthetics of Violence*, Co-organized with C. Ocker, GTU.
- 2010 October 23-25, Organizer, International colloquium *City-Empire-Christendom*, Berkeley.
- 2009- Faculty Advisory Committee, Department of History, Princeton.
- 2009-14 Editorial Committee, University of California Press.
- 2009- External reviewer, Guggenheim Foundation, MacArthur Foundation.
- 2009 October 12-16, Workshop (Blockseminar) München, Center for Advanced Studies, *Antike Legenden und das 19. Jahrhundert/ Flaubert und die Epistemologien des Wissens* (with B. Vinken, Munich and H.U Gumbrecht, Stanford).
- 2008 January 3-6: Session "Managing the Late Antique City," AHA, Washington DC.
- 2008- Late Antiquity Network with Universität Heidelberg, Altertumswissenschaften.
- 2008- External reviewer National Humanities Center, MacArthur Foundation, Guggenheim Foundation, DAAD.
- 2007 "The History of Slavery," commentator, JAK documentary for the History and Discovery Channels.
- 2007 June 17-20: Workshop *Polis to Oikoumene: City- Empire-Christianity*, Chateau de la Bretèche, Nantes, the Borchard Foundation (co-organized with Claudia Rapp).

- 2007- Collaborator with Edgar Pankow, Frankfurt/Main and Barbara Naumann, Zurich: Sonderforschungsbereich *Transformation/Transformance: the Dynamics of Cultural Exchange*.  
Co-operation with Prof. Martin Zimmermann, Alte Geschichte, Ludwigs-Maximilian Universität, München, “*Cities in Antiquity*.”
- 2005 February 20-21: Interdisciplinary Conference co-organizer with Christopher Ocker, Center for Religion and Culture (formerly for Hermeneutical Studies): *The Rhetorics of Holy War*, Berkeley, GTU Dinner Board Room.
- 2004 March 23-24: Interdisciplinary Conference co-organizer with Christopher Ocker, Center for Religion and Culture (formerly for Hermeneutical Studies): *The Imagined Worlds of Martyrdom*, Berkeley, GTU Dinner Board Room.
- 2003 May 4-6: Conference co-organizer with Stefan Willich, Director, Institut für Epidemiologie, Charité, Humboldt Universität Berlin, *Healing in Medicine: Quo Vadis?* Schloss Elmau, Bavaria.
- 2003/6 Nominating Committee, Chair, North American Patristics Association.
- 2003 April 25: Conference co-organizer with Christopher Ocker, Center for Religion and Culture (formerly for Hermeneutical Studies): *Militancy and Religion: Religious Challenges to Secular Law*, Berkeley, Badé Museum.  
March 20-23: Conference co-organizer, Society for Late Antiquity and UC Multicampus Research Group Late Antiquity: *Shifting Frontiers V: Violence, Victims, and Vindication in Late Antiquity*, U.C. Santa Barbara.
- 2003- Editorial Board, *Patristics Monograph Series*.
- 2000- External Reviewer, *National Humanities Center*.
- 2001 May 18: *Women and Conversion*, workshop, co-organized with Julia Smith.
- 2000 October 19-20, Princeton: Davis Center: *Conversion in Late Antiquity. New Perspectives*. Conference co-organized with Anthony Grafton and Peter Brown.
- 1999 September 25: Co-organizer with Prof. Stefan Willich, Director, Institut für Epidemiologie, Charité: Conference on “*Medicine in 2000: Challenges, Methods, Alternatives*,” Humboldt Universität Berlin.
- 1999 May – July: Visiting Professor, Dept. of Classics, Universität Konstanz, Sonderforschungsbereich *Norm und Symbol*.
- 1998 June 5-8: Conference co-organizer with Eric Rebillard and Antonella Romano: *Definir et maintenir l’Orthodoxie*, École Française de Rome.
- 1998 Graduate Summer Seminar, Studienstiftung des Deutschen Volkes, Sommerakademie IV, Neubeuren (Bavaria): *The Power of Knowledge. Images of the Physician in Antiquity and Contemporary Echoes*. With S. Willich, Director, Institute für Epidemiologie, Charite, Humboldt Universität Berlin.
- 1997- Editorial Board, *Studien und Texte zu Antike und Christentum* (Tübingen: Mohr- Siebeck).

- 1997 March 13-17: Conference co-organizer with N. Janowitz: *Charisma and Society: A Reappraisal of P.R.L. Brown's article The Rise and Function of the Holy Man in Late Antiquity*. U.C. Berkeley.
- 1996- Editorial Board, *Zeitschrift für Antike und Christentum/Journal of Ancient Christianity* (Berlin: De Gruyter).
- 1995/8 Co-ordinator with E. Rebillard: *Definir et maintenir l'Orthodoxie*: Workshop in collaboration with the École Française de Rome and the France-Berkeley Fund.
- 1995/9 Executive Committee, *Center for Hermeneutical Studies*, GTU.
- 1990- Doreen Townsend Seminar *LARES* ("Late Antique Religions et Society;" ongoing bi-annual meeting for Northern California, out of which the Multi-Campus Research Group "Late Antiquity" emerged).

**Peer Reviewer for:**

*Classical Antiquity, Journal of Early Christian Studies, Journal of Roman Studies, Harvard Theological Journal, Church History, Representations, Speculum, Historia, ZAC/JAC;* Oxford University Press; University of California Press; Princeton University Press; Stanford University Press; Blackwells; Harvard University Press; Columbia University Press; Johns Hopkins Press; Cambridge University Press; University of Pennsylvania Press; Cornell University Press.

External Reviewer for "Sonderforschungsbereiche" and "excellence initiatives" at a number of universities in Germany, Switzerland, Norway, and Belgium.

MacArthur Award, Guggenheim and Mellon Foundation, NHC, DAAD and Leibnitz Award

**Membership in professional associations**

American Historical Association  
 American Philological Association  
 American Academy of Religion  
 Society of Biblical Literature  
 Deutscher Historikerverband  
 Byzantine Studies Association of North America  
 North American Patristics Society  
 American Society of Church History

**DEPARTMENTAL AND UNIVERSITY SERVICE**

- 2015-2016 Interim-Director, Berkeley Center for the Study of Religion
- 2015/16 Chair, Graduate Admissions; Member, Executive Committee, Dept. of History
- 2015/16 Senate Committee, American Cultures
- 2015/16 Sather Committee, Dept. of Classics
- 2014/15 Chair, Graduate Admissions; Executive Committee
- 2012/13 Chair, Graduate Admissions; Executive Committee
- 2007/11 Department of History, Colloquia Chair

- 2005/9 Personnel Committee, Department of History (2005-2009)  
 2005/9 Sather Lecture Selection Committee (Classics, 2005-2009)  
 1988- Graduate Admissions Committee, *Graduate Program in Ancient History and Mediterranean Archaeology*.  
 Graduate Admissions, Dept. of History (1999, 2004, 2005, 2007, 2008, 2010).  
 Graduate Advising Committee, Dept. of History (1999, 2002-04, 2008)  
 Undergraduate Advisor, Dept. of History, (1997-1999, 2002-04)  
 Undergraduate Honors Committee, Religious Studies (1988-); History (1990, 1991, 2005).  
 Colloquia Chair, History (1990, 1997).  
 Committee for the Future Development of the Dept. of History (1992, 2002, 2007).  
 Graduate Admissions Committee, Dept. of History (1992, 1993, 2004, 2005, 2007-2010).  
 History Fundraising Committee (1994, 1999, 2001).  
 Undergraduate Advisor, History (1992).

*Campus, - and 'system-wide'*

- 2012- Steering Committee, Berkeley-LMU-Relations.  
 2012- Executive Committee, Center for the Study of Religions, UC Berkeley.  
 2012- Executive Committee, Interdisciplinary Program in Religion.  
 2011/13 University Committee on Committees, system-wide.  
 2009-2014 University of California Press, Editorial Board  
 2009/11 Committee on Committees.  
 2006/10 Doreen B. Townsend Center for the Humanities, Faculty Advisory Committee.  
 2004-10 Executive Committee, Interdisciplinary Undergraduate Program, Religious Studies.  
 2004- Executive Committee, Organized Research Unit Tebtunis Papyri (1999 - 2007).  
 2002-2016 Forester Lectures Selection Committee.  
 1999-2013 Executive Committee, *Multicampus Research Group: "Late Antiquity"*.  
 1988- Faculty Advisory Board, Program in Religious Studies.  
 1999/03 Committee for Admission and Enrollments.  
 1997/04 Executive Committee, Aleshire Center for Epigraphy.  
 1991, 95,02 Regents' and Chancellor's Fellowship Committee.  
 1994, 2004 Review Committee, 'Western Civilization' Lecture Series Canon (1994, 2004).  
 1994-95 Hellman Family Faculty Fund Selection Committee.  
 1999 and 02 University Committee for Undergraduate Admissions.

**PUBLICATIONS**

*Books:*

*Virgins of God. The Making of Asceticism in Late Antiquity.* Oxford Classical Monograph Series. Oxford: Clarendon Press, 1994; Paperback, 1996, re-ed. 1999, 2003; e-book (2006).

*Sons of Hellenism, Fathers of the Church: Emperor Julian, Gregory of Nazianzus, and the Vision of Rome.* Berkeley: UC Press, 2012; paperback 2015. Winner 2013 C. J. Goodwin Award of Merit, American Philological Association.

*Sold to Sin by Origin: Slavery and Freedom in Augustine.* In preparation.

*A Short History of Ancient Christianity.* With Rebecca Lyman. Cambridge: Cambridge University Press, 2011/12 (under contract).

*Co-edited Books:*

*The Cambridge Companion to Ancient Christianity.* Ed. S. Elm and R. Lyman. Cambridge University Press, under contract.

*Intellectual Exchange and Religious Diversity in Antioch (CE 350-450).* Ed. S.-P. Bergjan and S. Elm, Tübingen: Mohr-Siebeck, forthcoming.

*Braut Christi: Familienformen in Europa im Spiegel der sponsa,* Ed. S. Elm and B. Vincken, München: W. Fink Verlag, 2016.

*Wer heilt, hat Recht? Medizin, Kunst, Ritus.* Ed. S. Willich and S. Elm. *Trigon 11*, Guardini Stiftung, Berlin: Berliner Wissenschaftsverlag 2014, 45-102.

*Quo Vadis Medical Healing. Past Concepts and New Approaches.* Ed. Susanna Elm and Stefan Willich. International Library of Ethics, Law and the New Medicine 44. New York: Springer, 2009.

*Violence in Late Antiquity: Perceptions and Practices.* Ed. H. Drake and co-ed. E. Albu, S. Elm, M. Maas, C. Rapp, M. Salzman. London: Ashgate, 2006.

*Medical Challenges for the New Millennium - An Interdisciplinary Task.* Ed. Stefan N. Willich and Susanna Elm. New York/Amsterdam: Kluwer, 2001.

*Orthodoxie, christianisme, histoire-Orthodoxy, Christianity, History.* Ed. Susanna Elm, Éric Rebillard and Antonella Romano. Collection de l'École française de Rome 270. Rome: École française de Rome, 2000; e-book 2007.

*The "Holy Man" Revisited (1971-1997): Charisma, Texts, and Communities in Late Antiquity.* Ed. Susanna Elm and Naomi Janowitz. *Special Issue Journal of Early Christian Studies* 6: 3 (1998).

*Articles*

"Sold to Sin through *origo*: Augustine of Hippo on Slavery and Freedom," *Studia Patristica*, forthcoming (Oxford International Patristic Conference keynote).

"Augustine and the Extraordinary," in *Constructing Christians: Rhetoric and Identity*, ed. Richard Flower and Morwenna Ludlow, Oxford University Press, forthcoming.

- “Das Auspeitschen der Ewigen Stadt: Augustinus Rede *De excidio urbis Romae*,” in *Unter die Haut. Tätowierung als Logo-und Piktogramme*, ed. I. Därmann, T. Macho, J. Baberowski, Munich-Paderborn: W. Fink Verlag, 2017.
- “New Romans: Salvian of Marseilles on *The Government of God*,” NAPS presidential address, *Journal of Early Christian Studies*, 2016.
- “Bürger und Fremde im römischen Reich,” *Merkur*, März 2016.
- “Die sponsa Christi und der „marriage plot“ – eine neue Rolle für Frauen und ihre Entwicklung im spätrömischen Reich,” in *Familienformen in Europa: Die Braut Christi*, Ed. S. Elm and B. Vinken, Munich-Paderborn: W. Fink Verlag, 2016, 25-43.
- and Barbara Vinken, “Braut Christi. Familienformen in Europa im Spiegel der sponsa,” *ibid.*, 7-23..
- “Death and the Tigris: Does Later Roman Historiography Represent an Antiochene Agenda? (Festus and Eutropius)”, in *Intellectual Exchange and Religious Diversity in Antioch (CE 350-450)*. Ed. S.-P. Bergjan and S. Elm, Tübingen: Mohr-Siebeck, forthcoming.
- “The Letter Collection of the Emperor Julian,” in *Collected Epistolography in Late Antiquity*, eds. E.J. Watts, B. Storin, C. Sogno, Berkeley: UC California Press, 2016.
- “‘The Old Man from Tyre’: Julian’s *Contra Galilaeos* and the Fourth-century Nachleben of Porphyry’s Engagement with the Christians,” in *Porphyry’s Contra Christianos*, eds. Irmgard Männlein-Robert and M. Becker, Tübingen: Mohr-Siebeck, 2016.
- “Response to Stefan Esders: *Deditio* and Baptism,” in *Border: Terms, Ideologies and Performances*, ed. A. Weissenrieder, Berlin: De Gruyter, 2016.
- “Autobiography as Apology-an Episcopal Genre? Emperor Julian, Gregory of Nazianzus, Augustine of Hippo,” in *Spätantike Konzeptionen von Literatur –Notions of the Literary in Late Antiquity*. Ed. J.R. Stenger. Heidelberg: Winter, 2015, 41-56.
- “When Augustine Spoke of Babylon, What did he See?” in *Translatio Babylonis: Unsere orientalische Moderne*, ed. B. Vinken, Munich-Paderborn: W. Fink Verlag, 2015, 29-42.
- “Gregory of Nazianzus: Mediation between Individual and Community,” in *Group Identity and Religious Individuality in Late Antiquity*. Ed. E. Rebillard and J. Rüpke, American University Press, Washington D.C., 2015, 89-107.
- „Con/discordia (Prudentius),“ in *Rom rückwärts: Europäische Übertragungsschicksale von Lucan bis Lacan*. Ed. J.Kasper und C. Wild, Munich: W. Fink Verlag, 2015, 47-55.
- “Heil/Kunst: Galen über die *Kunst der Medizin* und die *Meaning Response*,” in *Wer heilt, hat Recht? Medizin, Kunst Ritus*, Ed. S. Willich and S. Elm, *Trigon 11*, Guardini Stiftung, Berlin: Berliner Wissenschaftsverlag 2014, 57-64.
- “Neues aus der alten Welt II – Die Spätantike oder der lange Schatten von Edward Gibbon,” *Merkur. Deutsche Zeitschrift für europäisches Denken* 68 (2014): 442-449.
- “Church- Festival-Temple: Reimagining Civic Topography in Late Antiquity,” in *The City in the Classical and Post-Classical World: Changing Contexts of Power and Identity*. Ed. C. Rapp and H. Drake. Cambridge: Cambridge University Press, 2014, 167-182.
- “Ascetics and Monastics in the Early Fifth Century,” in *The Cambridge Companion to the Age of Attila*. Ed. M. Maas. Cambridge 2014, 303-326.
- “Laughter in Christian Polemics,” *Studia Patristica* 74 (2014): 1-8.
- “Apollinarius of Laodicea and Gregory of Nazianzus: The Early Years,” in *Apollinarius von Laodicea*. Ed. Silke-Petra Bergjan and Martin Heimgartner, Tübingen 2014, 1-25.
- “What the Bishop Wore to the Synod: John Chrysostom, Origenism, and the Politics of Fashion at Constantinople,” *Adamantius* 19 (2013): 156-169.



- “Pagan Challenge, Christian Response: Emperor Julian and Gregory of Nazianzus as Paradigms of Inter-religious Discourse,” in *Faithful Narratives: the Challenge of Religion in History*. Ed. Nina Caputo and Andrea Sterk, Cornell University Press, 2013, 22-51.
- “Priest and Prophet: “Gregory of Nazianzus’s Concept of Christian Leadership as Theosis,” in *Priests and Prophets among Pagan, Jews, and Christians*. Ed. G. Stroumsa, R. Parker, B. Dignas, Leuven: Peters, 2013, 162-184.
- “Storia di Roma-Storia di Antiochia? Note sulla storiografia Latina tardoantica,” in *Le vie del sapere in ambito siro-mesopotamico dal III al IX secolo*. Ed. S. Elm, M. Pampaloni, C. Tavolieri. *Orientalia Christiana Analecta 293*, Rome: Pontificio Istituto Orientale 2013, 47-58.
- “Waiting for Theodosius, or The Ascetic and the City: Gregory of Nazianzus on Maximus the Philosopher,” in *Ascetic Culture. Essays in Honor of Philip Rousseau* (B. Leyerle and R. Darling Young, eds.; Notre Dame: Notre Dame University Press, 2013), 182-197.
- “Die *persona* des Senators in der Kaiserzeit: Plinius’ Bithynien und Tacitus’ Britannien,” submitted to *Phoenix*.
- “Julian the Writer and His Audience,” in *Emperor and Author: The Writings of Julian the Apostate*. Ed. N. Baker-Brian and S. Tougher. Cardiff: University Press 2012, 1-18.
- “Emperors and Priests: Gregory’s Theodosius and the Macedonians,” in *Re-reading Gregory of Nazianzus: Essays on History, Theology, and Culture*. Ed. Christopher Beeley. Washington, DC: Catholic University Press, 2012, 220-35.
- “Paul as seen by Gregory of Nazianzus: Some Aspects of his Greek Antiochene and Syrian Nachleben,” in *Paolo letto da Oriente*. Ed. F. Bonaghi and E. Virginio. Studi Francescani Orientali (with Arabic translation). Milan: Edizioni Terrae Sanctae, 2010, 109-118.
- “Translating Culture: Gregory of Nazianzus, Hellenism, and the Claim to *Romanitas*,” in *Intermedien: Zur kulturellen und artistischen Dynamik*. Ed. Alexandra Kleihues, Barbara Naumann, Edgar Pankow. Zürich: Chronos Verlag, 2010, 17-26.
- “Gregory of Nazianzus’ “Life” of Julian Revisited (Or. 4 and 5): Divine Decree and Imperial Enactment,” in *From the Tetrarchs to Theodosius. The Long Fourth Century*. Festschrift John F. Matthews, ed. Scott McGill, Cristiana Sogno and Edward Watts. Cambridge: Cambridge University Press, 2010, 169-180.
- “Roman Pain and the Rise of Christianity,” in *Quo Vadis Medical Healing: Past Concepts and New Approaches*. Ed. Susanna Elm and Stefan Willich. New York: Springer, 2009, 41-54.
- “Family Men. Masculinity and Philosophy in Late Antiquity,” in *Transformations of late Antiquity. Festschrift Peter Brown*. Ed. Philip Rousseau and Manolis Papoutsakis, Aldershot: Ashgate, 2008, 1-42.
- “Gregory’s Women: Creating a Philosopher’s Family,” in *Gregory of Nazianzus: Images and Reflections*. Ed. Jostein Børtnes and Tomas Hägg. Oslo: Oslo University Press, 2006, 171-191.
- “Captive Crowds: Pilgrims and Martyrs,” in *CROWDS*. Ed. Jeffrey T. Schnapp and M. Tiews, Palo Alto: Stanford University Press, 2006, 133-148.
- “A response,” *Reconsiderations. Augustine and his Time*. Ed. W. Fitzgerald. Villanova University Press, 2005, 16-21.
- “Marking the Self in Late Antiquity: Inscriptions, Baptism and the Conversion of Mimes,” in:

- Stigmata. Poetiken der Körperinschrift*. Ed. Bettine Menken and Barbara Vinken. Paderborn: Wilhelm Fink Verlag, 2004, e-book 2009, 47-68.
- “‘Oh Paradoxical Fusion:’ Gregory of Nazianzus on Baptism and Cosmology (Or. 38-40),” in: *Heavenly Realms and Earthly Realities in Late Antique Religions*. Ed. R. A. Boustian and A.Y. Reed. Cambridge: Cambridge University Press, 2004, 617-57.
- “Hellenism and Historiography: Gregory of Nazianzus and Julian in Dialogue,” *Journal of Early Medieval Europe* 33: 3, Special issue honoring Elizabeth A. Clark, 2003, 493-515; Italian version, “Ellenismo e Storiografia. Giuliano imperatore e Gregorio Nazianzeno,” in *Società e cultura nella tarda antichità*, Ed. A. Marcone. Florence: Le Monier, 2004, 58-76; reprint in *The Cultural Turn in Late Ancient Studies: Gender, Asceticism, and Historiography*. Ed. Dale Martin, Patricia Cox Miller. Durham, NC: Duke University Press, 2005.
- “Historiographic Identities. Julian, Gregory of Nazianzus and the Forging of Orthodoxy,” *JAC/ZAC* 7 (2003): 249-266.
- “Inscriptions and Conversions. Gregory of Nazianzus on Baptism (or. 38-40),” in *Conversion in Late Antiquity and the Early Middle Ages: Seeing and Believing*. Ed. Kenneth Mills and Anthony Grafton. Rochester: University of Rochester Press, 2003, 1-35.
- “Orthodoxy and the True Philosophical Life: Julian and Gregory of Nazianzus.” *Studia Patristica* 37 (2001): 69-85.
- “Developments in Ancient Medicine-Models for Today’s Challenges? Contemporary Medicine and the Christianisation of the Roman Elite—a Parallel,” in *Medical Challenges for the New Millenium - An Interdisciplinary Task*. Ed. Stefan N. Willich and Susanna Elm. New York/Amsterdam: Kluwer, 2001, 3-17.
- “The Diagnostic Gaze: Gregory of Nazianzus’ Theory of Orthodox Priesthood in his Oration 6 “De pace” and 2 “Apologia de Fuga sua,” in: *Orthodoxie, christianisme, histoire/Orthodoxy, Christianity, History*. Ed. Susanna Elm, Éric Rebillard and Antonella Romano. Rome: École française de Rome, 2000, 83-100.
- “A Programmatic Life: Gregory of Nazianzus’ Orations 42 and 43 and the Constantinopolitan Elites.” *Arethusa* 33 (2000): 411-427.
- “Inventing the Father of the Church: Gregory of Nazianzus’ “Farewell to the Bishops” (Or. 42) in its Historical Context,” in *Vita Religiosa im Mittelalter*. Ed. Franz Felten and Norbert Jaspert. Berlin: Dunker und Humblot, 1999, 3-20.
- „Sklave Gottes“ – Stigmata, Bischöfe und anti-häretische Propaganda im vierten Jahrhundert.“ *Historische Anthropologie* 8: 3 (1999): 345-363.
- “Der Asket als vir publicus. Die Bedeutung von Augustinus’ Konzept des Christus iustus et iustificans für den spätantiken Asketen als Bischof,” in *Recht, Macht, Gerechtigkeit*. Ed. J. Mehlhausen. Veröffentlichungen der Wissenschaftlichen Gesellschaft für Theologie. Gütersloh: Kaiser, 1999, 192-201.
- “The Dog that Did Not Bark: Doctrine and Patriarchal Authority in the Conflict between Theophilus of Alexandria and John Chrysostom of Constantinople,” in: *Christian Origins I*. Ed. L. Ayres and G. Jones. London: Routledge, 1998, 68-93.
- “Isis’ Loss: Gender, Dependence, and Ethnicity in Synesius’ *De Providentia* or Egyptian Tale.” *Journal of Ancient Christianity* 1 (1997): 96-115.
- “‘Schon auf Erden Engel:’ Einige Bemerkungen zu den Anfängen asketischer Gemeinschaften in Kleinasien.” *Historia* 45 (1996): 483-500.
- “The Polemical Use of Genealogies: Jerome’s Classification of Pelagius and Evagrius

- Ponticus” *Studia Patristica* 33 (1996): 311-318.
- “‘Pierced by Bronze Needles:’ Anti-Montanist Charges of Ritual Stigmatization in their Fourth-Century Context.” *Journal of Early Christian Studies* (Special Issue) 4: 4 (1996): 409-439.
- “‘Priests ... shall not make any cuttings in their flesh’ (Lev. 21: 5).” *Graven Images* 2 (1995): 36-41.
- “Athanasius of Alexandria’s Letter to the Virgins - who was its intended audience?” in *Ricerche Patristiche in onore di Dom Basil Studer OSB*. Ed. V. Grossi and A. di Berardino. Augustinianum 33. Rome: Institutum Patristicum Augustinianum, 1993, 171-183.
- “Formen des Zusammenlebens männlicher und weiblicher Asketen im östlichen Mittelmeerraum während des vierten Jahrhunderts nach Christus,” in *Doppelklöster und andere Formen der Symbiose männlicher und weiblicher Religiösen im Mittelalter*. Ed. Kaspar Elm and Michel Parisse. Berliner Historische Studien 18; Ordensstudien 8. Berlin: Duncker and Humblot, 1992, 13-24.
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Interview with Rainer Hank, Editor in Chief, Wirtschaftsresort, FAZ: Sklaverei in Rom, <http://www.faz.net/aktuell/wirtschaft/wirtschaftswissen/susanna-elm-sklaverei-war-oft-besser-als-lohnarbeit-13042421.html>

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P.R.L. Brown, *The Body and Society. Men, Women and Sexual Renunciation in Early Christianity*, F.A.Z. 7/31/1989.

M. Walsh, *Christen und Caesaren*, F.A.Z. 4/7/1989.

K. Christ, *Geschichte der römischen Kaiserzeit von Augustus bis Konstantin*, F.A.Z. 3/15/1989.

K. D. Bracher, *Die Diadochen*, F.A.Z. 9/10/1988.

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## **INVITED LECTURES (selection since 2004)**

03/01/2004: Vancouver, BC, Dept. of English: *The Canadian Research Lecture*: “Life As Program: Gregory of Nazianzus.”

04/06/2004: St. Louis: Dept. of History, Washington University: *The Sarah Darrows Lecture*: “Both Mother and Father: Gregory of Nazianzus’ Philosophical Family and the Question of Masculinity in Late Antiquity.”

05/17/2004: Stanford: Humanities Center: “A New Masculinity in Late Antiquity?”

06/02-04/2004: Princeton: IAS, “Prophecy and Divine Ascent,” Colloquium on The Late Antique Roots of the Koran.

06/16/2004: Oslo: Norwegian Institute of Advanced Studies: “Gregory’s Women.”

- 06/25/2004: Kiel: Dept. of History: ““Both Mother and Father: Gregory of Nazianzus’ Philosophical Family and the Question of Masculinity in Late Antiquity”
- 10/06/2004: Tokyo: Keio University, Dept. of History: “Wandering Bishops”
- 10/29/2004: Washington DC: Catholic University, Dept. of Classics, *The Andrew Mellon Lecture*: “*Romanitas*: Slavery, Demography, and Roman Identity.”
- 11/18/2004: Princeton: Dept. of History, Shelby Collum Davis Center Thirty Year Anniversary: “Why I do the History I do”.
- 12/06/2004: Villanova: Institute for Augustinian Studies: Saint Augustine-Reconsiderations; “Considerations.”
- 10/28-10/29/2006: Vancouver: keynote address, “History and Histrionics,” Dept. of English, Center for Medieval Studies, *Performing the Past*.
- 02/06/2007: Berlin: American Academy, *Ellen Maria Gorrissen Lecture*: “Pagan Challenge – Christian Response: Transforming the Late Antique Elites.”
- 04/16/2007: Berlin: Humboldt University: “Roman Pain and Notions of Ancient Medicine.”
- 05/03/2007: Frankfurt a. M.: Max-Planck Institut für Rechtsgeschichte: “Divine Decree and Imperial Enactment”
- 06/18/2007: Chateau de la Bretesche (Nantes) “City of God – How to Transform the late Antique City.”
- 06/01/2007: Heidelberg: Institut für Altertumswissenschaften: “Pagan Challenge - Christian Response: Transforming the Late Antique Elites.”
- 08/07/2007: Oxford: International Patristics Conference, “Hellenism and the Bishops.”
- 09/20/2007: New York: Columbia University: keynote address: “The Roman Empire in Extremis.”
- 01/03-6/2008: Washington DC: American Historical Association, Panel on patristic Historiography in American Cities, Commentator; and paper (and panel organizer) “Managing the Late Antique City: Divine Decree and Imperial Enactment.”
- 02/16/2008: Berlin: Free University: Keynote Address: “Theatricality and Anti-theatricality-the Case of the Church Fathers,” Conference on Anti-theatricality.
- 05/25-29/2008: Locarno: Monte Verità: “Hellenismus and Romanitas–Lost in Translation?” Transformation, Transference, Translation – Artistic and Cultural Dynamics of Exchange.
- 06/16/2008: Freiburg: Dept. of History: “Die *persona* des Senators in der Kaiserzeit.”
- 09/16/2008: Gainesville, University of Florida: *Inaugural Rothman Lecture* “Faithful Narratives -The Challenge of Religion in History.”
- 10/17/2008: Davis, Dept. of Classics, “Julian as Panegyrist.”
- 11/19/2008: Atlanta: Emory University, *Holland Lecture in Ancient History*: “Writing for Prestige: Bishops as Aristocrats.”
- 12/15/2008: Leuven: Katholieke Universiteit; Keynote address: “Episcopal Authority in Late Antiquity,” Conference on *Episcopal Authority in Late Antiquity*.
- 04/02-05/2009: Bloomington, University of Indiana, Classics and Religious Studies: “Translating Hellenism,” *Shifting Frontiers*.
- 04/23-25/2009: Damascus, Syria: keynote address: “Paul as seen by Gregory of Nazianzus: Some Aspects of his Greek Antiochene and Syrian Nachleben,” *Paolo letto da Oriente*; international Conference celebrating 2000 years of Paul.

- 05/24-26/2009: Chicago, NAPS, “Maximus of Constantinople: A Cynic Philosopher in the City.”
- 07/16-18/2009: Cardiff: University of Wales, Classics: keynote address: “Julian the Writer,” conference on *Julian the Writer*.
- 09/22/2009: Munich, Center for Advanced Study: “Slavery and Christianity in Antiquity.”
- 11/28/2009: Cambridge, UK, Sidney Sussex College: “Pagan Challenge-Christian Response;” Center for Late Antiquity.
- 12/16/2009: Muenster: Exzellenz-cluster Religion und Politik: “Religion as Politics - Julian and Gregory.”
- 01/07/2010: San Diego, AHA: Chair, Panel on Slavery in Antiquity.
- 03/09/2010: UC Berkeley: “Christians in the Roman World: Transforming the Empire,” Learning in Retirement.
- 04/14/2010: San Francisco: “The Divine Speaks But what does it say? Oracles, Divination, Prophecy,” SFSU Classics Annual Lecture Series.
- 05/01/2010: New Haven, Yale University, Dept. of Classics: “Gregory’s ‘Life’ of Julian - Governance by Invective.”
- 01/06/2011: AHA Boston: Invited Panel, *Faithful Narratives – Religion and History*: “Paganism and Christianity: The Use of a Paradigm.”
- 05/03/2011: Berlin: Free University: *Literature in der Spaetantike*: “Autobiography as Apology: Gregory and Augustine.”
- 05/11/2011: Rome: *Vie del Sapere*: “Storiografia Romana-Storiografica Antiochena?”
- 06/07/2011: Zuerich-Lins: *Apollinaris Reconsidered*: “Gregory and Apollinaris”
- 08/11/2011: Oxford Patristics Conference: “Laughter in Christian Polemics.”
- 08/30/2011: Eisenach: *Individual and Community*: “Gregory and Theosis.”
- 11/19/2011: SBL San Francisco: Invited Panel on *Religion and Violence*: “Slave Raids-Augustine’s Letter 10\*.”
- 11/20/2011: ARA San Francisco: Invited Panel on E. Clark, *The Founding Fathers*, response.
- 12/16/2011: Munich, Kommission fuer Papyrologie und Epigraphik: “Augustine’s Letter 10\* and 24\*.”
- 02/25/2012: San Anselmo, San Francisco Theological Seminary: *Bodies in Time and Space*: “Captive Bodies – Augustine and Slavery.”
- 09/12-15/2012: Manchester: Law in Rome ILAN workshop: “Augustine on the Status of persons.”
- 11/06/2012: Brown University, *Changing Landscape* lecture series, Department of Classics: “Of Human and Divine Bondage.”
- 11/16/2012: AHMA Noon Colloquium: “Augustine’s letters \*10 and \*24: Slavery and Freedom.”
- 12/01/2012: Princeton: workshop on *Forms of Unfreedom: Slavery in Late Antiquity*, Dept. of History: “Augustine on the Status of Persons.”
- 03/05/2013 Princeton: The Eberhard L. Faber Lecture, Dept. of Classics: “Pagan Challenge- Christian Response.”
- 03/08/2013 San Anselmo, SFTS: Borders: terms Ideologies and Performances: Response to Stefan Esders.

- 04/01/2013 San Diego: Inaugural Alkiviadis Vassiliadis Lecture, Dept. of History: "Julian the Emperor and Gregory the Theologian."
- 04/05/2013 Santa Barbara: Department of History: "Augustine on Slavery and Freedom."
- 04/11-13/2013: Durham, Duke University, Late Antiquity Made New: Honoring Elizabeth E. Clark: "Queering the Barbarian."
- 05/04/2013 Berlin: Triangle colloquium on Medicine: "Physicians as Priests – The Art of Medicine"
- 06/13-15/2013: Munich, LMU-CAS: Translatio Babylonis: Unsere orientalische Moderne "When Augustine Spoke of Babylon What did He See?"
- 06/19-22/2013 Villa Vigoni; *Sponsa Christi*: "Brides of Christ – The Fate of a Model."
- 11/23/2013 Baltimore: SBL /AAR: Invited Panel (B. Brooten): Slavery and Resistance: "Augustine on Paul and Slavery."  
Invited Panel: Paideia: Paideia among the Christians: 4<sup>th</sup> Century Antioch."
- 12/08: Yale University: Dept. of Classics and History: Augustine of Hippo on the Slave Trade: Some Implications
- 03/16-17/2014: San Francisco: Humanities West: Rome and Constantinople.
- 03/25/2014: Notre Dame, Depts. of Classics and Theology, Lecture Series honoring Sabine MacCormack, Writing Empire: from Rome to Byzantium: Augustine of Hippo on the Slave Trade.
- 04/17/2014: Rome, Univerita Roma Tre: Bookpanel, Sons of Hellenism.
- 04/22/2014: American Academy, Rome: Augustine of Hippo on the Slave Trade: Some Implications
- 06/5-8/2014: Palazzo Feltrinelli (Gargnano): *Political Philosophy*: Colloquium in Ancient Philosophy organized by the University of Milan and the University of Paris 1 Panthéon-Sorbonne/I.U.F.: "Speaking to the Emperor: Political Philosophy in Action."
- 07/9-12/14: Zurich/Kappel: *Intellectual Exchange and Religious Diversity in Antioch (CE 350-450)*: "Is late Roman historiography Antiochene historiography?"
- 07/28-30/2014: Tuebingen: *Die Christen als Bedrohung? Text, Kontext und Wirkung von Porphyrios' Contra Christianos*: "'The Old Man from Tyre': The Fourth- and Fifth-Century Nachleben of Porphyry's Engagement with the Christians"
- 11/11-12/2014: Yale, Dept. of Classics, Rostovtzeff lecture: *Sold to Sin Through origo: Augustine on the Slave trade.*
- 12/6/14: Unter die Haut: HU Berlin: Keynote lecture: "Flogging the Eternal City."
- 3/26/2015: Opening Keynote, Shifting Frontiers, Iowa City.
- 6/6/2015: Kinless Worlds, Konstanz, Keynote Lecture: The Sponsa Christi and the Marriage Plot
- 8/10/15: Opening Plenary Lecture, International Patristics Society: Sold to Sin through origo.
- 10/22/15: Bodies of Knowledge: Berlin, FU: Public Lecture: "Extraordinary Bodies."
- 3/11/2016: Sold to Sin through origo, Department of Classics, university of Michigan, Ann Arbor.
- 3/15/2016; Concluding remarks, Chris Ocker's Muehlenberg Seminar
- 5/26/2016, New Romans, NAPS Presidential Address
- 6/14/2016: Augustine and the Extraordinary," Oxford Patristic Seminar, Christ Church



6/15/2016: New Romans II: Gregory of Nyssa's Life of Moses," The Other Gregory,  
Corpus Christi College, Oxford.

6/27/2016: Augustine on Bodies, Constructing Christians, Exeter University

7/4/2016: Augustine on the Slaver trade, Tübingen University, Department of History.